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NEW YORK, SATURDAY, JULY 23, 1859.

WHOLE NO. 998.

National Anti-Slavery Standard.

AT TWO DOLLARS PER ASSAULT

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Pro-Slaberg.

THE PRESBYTERIAN CHURCH-OLD SCHOOL AND NEW.*

National Anti-Slavery Standard.

bilication, or relating in any way to

THE TREE AND ITS FRUITS.

THE TREE AND ITS FRUITS.

inners of the American cutiles has grown into a As a correspondent of this paper said, years to to a Boston bully who shrunk from the touch, in, Mursyas, after he had been flayed by A pollo, end of the property o

ner tokermee, not to say economisments, of crimes of violence against the person, the contrivuous of our laws to suffice the rich to escaps and to make omends by the exemiplary punishment of the poor sincer, the timeserving nod compromising spiritl, above all, which is eating out the life of the American South for readiness of the head of violence in personal quarrel and its sixtenses for the maintenance of assembler dipts, all these things may be justly traced in large measure to the despotism which have good to the proposed the proposed the proposed them the vices of slaves, of human beings ander the irresponsible control of human beings and they crop out that a hormal condition of things exists, whether on a South Carolina photation, in the Senats of Bonaparte of Paris, in the Congress of the United States, in Ecclesian-tical Convention, Board or Pulpit, or in the bendlong straggles of the Republican party after the Will of the Wipp that I ares them into so may hogs and quagatires, and may lead to their final dispersion and disappearance. It is the long habit of obedience to the word of command that disarms resistance and erects a poor capitalation into a political virius. Herodotts tells a story of an array of exvolted slaves who were thrown into containion and hought to anconditional surreder, simply by their masters reabing at them, brandshing their alave-whips. The habit of subcleared, simply by their masters reabing at them, brandshing their alave-whips. The habit of subcleared, simply by their masters reabing at them, brandshing their alave-whips. The habit of subcleared, simply by their masters reabing at them, brandshing their slave-whips. The habit of subcredience, simply by their masters reabing at them, brandshing their slave-whips. The habit of subcredience of the content against.

Now, it is only occasionally that the actual symbol of activery is promptly to conscious of the Sarve-whips. The habit of subcredience of the content of the content of the sarve Head of the shall be subcleared to the s

GALL OF THE INDEPENDENT.

UNWARRANTED INFERENCES.

jubilant tons of the

Our Guropean Correspondence

red; "I am sorry to say they do still TWENTY-SIXPH NATIONAL ANTI-SLAVERY bit head, and, with an expression of sub-histingly excisioned,

YARDLEY.—Suddenly, at Yardleyv'lle, Bucks Co., Pa., on e 27th ulu, Sarah S., wife of Wm. Yardley, in the 56th year

Special Notices.

ASIATIC CIVILIZATION.

From The Cristian Excision of help was to be a serious of the principle of the control o

Adbertisements.